

**GENERAL INSTRUCTION FOR FILLING OF APPLICATION FORM**

**THIS APPLICATION FORM CONTAINS TWO PARTS AND BOTH PARTS ARE MANDATORY TO FILL THE APPLICATION FORM**

**PART-A**

ONLINE GOOGLE FORM IS AVAILABLE ON [www.apskaluchak.edu.in](http://www.apskaluchak.edu.in).

OR

CLICK ON THIS LINK TO FILL THE GOOGLE FORM

<https://forms.gle/WcvBCPNm8dJKG7FLA>

**PART-B**

1. Take print out of the Application form and submit the same at school reception before last date of Application form.
2. Paste one recent coloured passport size photograph on the Application form.
3. No applications will be accepted via e-mail.
4. Application forms to be submitted from 0900 hrs to 1200 hrs at school reception.

**ARMY PUBLIC SCHOOL KALUCHAK**  
**APPLICATION FORM**

**LSB APPLICATION FORM FOR THE POST OF HEAD MASTER/HEAD MISTRESS**

Post Applied For .....

Please paste  
recent  
passport size  
colour  
photograph  
Do not staple

1 **PERSONAL DATA :**

(a) Name in full (Block letters) : \_\_\_\_\_

(b) Son/Daughter/wife of : \_\_\_\_\_

(c) Date of Birth : \_\_\_\_\_

(d) Nationality : \_\_\_\_\_

(e) State : \_\_\_\_\_

(f) Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(g) Contact Details :-

Landline No (with STD Code) : \_\_\_\_\_

Mob No : \_\_\_\_\_

Email ID : \_\_\_\_\_

2. **PRESENT /PREVIOUS OCCUPATION:**

(a) Designation of Post : \_\_\_\_\_

(b) Name and Address of Institution/Organization : \_\_\_\_\_

(c) Designation of superior In charge : \_\_\_\_\_

(d) Contact No of superior( for verification if need be) : \_\_\_\_\_

(e) Period of notice you will have to give, if selected? : \_\_\_\_\_

(f) What salary are you drawing? : \_\_\_\_\_

3 **FAMILY LIFE**

(a) Marital status Single/Married/Widowed

(b) If married/widowed Name & occupation of spouse  
\_\_\_\_\_

No of children with age and sex  
\_\_\_\_\_  
\_\_\_\_\_

4 **EDUCATIONAL RECORDS : School, College Or University**

Give details of all exams starting from Secondary School onwards

| Examination | Marks Obtained | Percentage | Division | Year of passing | Subjects taken | Name of University/ Board/Institute |
|-------------|----------------|------------|----------|-----------------|----------------|-------------------------------------|
|             |                |            |          |                 |                |                                     |
|             |                |            |          |                 |                |                                     |
|             |                |            |          |                 |                |                                     |
|             |                |            |          |                 |                |                                     |
|             |                |            |          |                 |                |                                     |
|             |                |            |          |                 |                |                                     |

**Graduation/Post Graduation through correspondence or regular \_\_\_\_\_**

5. Have you cleared CSB (Yes / No): Paper( A /B / Both) Year:[\_\_\_\_\_]  
CTET/STET: Paper (I / II) Year [\_\_\_\_\_]
6. Name of classes you would prefer to teach with subjects:-  
(a) Classes \_\_\_\_\_(b) subjects:\_\_\_\_\_
7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved..... \_\_\_\_\_
8. Merit Scholarship won? If so what?\_\_\_\_\_
9. Languages you can read write and speak fluently.  
(a) \_\_\_\_\_(b) \_\_\_\_\_(c) \_\_\_\_\_
10. Any books/articles written? If so, give their titles/ Magazines in which published?  
\_\_\_\_\_

11. **EXPERIENCE:**

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

| Experience as PGT year<br>(Exact dates to be indicated) |    | School/College | Subject taught | Classes taught | No of pupils taken | Total Exp in Years |
|---|----|----------------|----------------|----------------|--------------------|--------------------|
| From  | To |                |                |                |                    |                    |
|   |    |                |                |                |                    |                    |
|   |    |                |                |                |                    |                    |
|   |    |                |                |                |                    |                    |
| Experience as TGT year<br>(Exact dates to be indicated) |    | School/College | Subject taught | Classes taught | No of pupils taken | Total Exp in Years |
| From  | To |                |                |                |                    |                    |
|   |    |                |                |                |                    |                    |
|   |    |                |                |                |                    |                    |
|   |    |                |                |                |                    |                    |
| Experience as PRT year<br>(Exact dates to be indicated) |    | School/College | Subject taught | Classes taught | No of pupils taken | Total Exp in Years |
| From  | To |                |                |                |                    |                    |
|   |    |                |                |                |                    |                    |
|   |    |                |                |                |                    |                    |
|   |    |                |                |                |                    |                    |

Include any other post held which are relevant to the field of Education

12. **APTITUDE:**

(a) Subject(s) which you enjoy teaching most? \_\_\_\_\_

(b) Other area (Cultural activities): \_\_\_\_\_

13. (a) Can you take indoor/outdoor games with boys and girls?

Indoor Boys : \_\_\_\_\_ Outdoor Boys: \_\_\_\_\_

Girls : \_\_\_\_\_ Girls: \_\_\_\_\_

Which major games do you play? \_\_\_\_\_

14. **HEALTH:**

(a) What kind of health do you keep?.....

(b) Do you need any medical treatment/assistance for the disease you are suffering from.....

(c) Are you differently abled? Give details

15. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities can you teach? \_\_\_\_\_

16. **COMPUTER KNOWLEDGE**(Separate sheet can be att.)

(a) Have you done any degree/diploma in computer give details : \_\_\_\_\_

(b) Any experience on working on computer Details. : \_\_\_\_\_

(c) Do you own a personal Laptop, if yes give details: : \_\_\_\_\_

(d) Your knowledge of computer hardware : : \_\_\_\_\_

17. **OTHER ACTIVITES**

(a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

18. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)

(a) Name: \_\_\_\_\_

(b) Name \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

19. I have / have not been selected at the CSB Interviews held at \_\_\_\_\_ on \_\_\_\_\_ and I have been /have not been selected for appointment at \_\_\_\_\_.

**Agreement:**

20. If appointed:-

(a) I agree to abide by the AWES Rule and Regulation for Army Public Schools

(b) I undertake to serve the school till the end of the final term, ie upto the finalization of the results of the class taught or a period specified/ fixed by the management.

(c) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management.

(d) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Date .....

.....

(Signature of applicant)